



ਦਫ਼ਤਰ ਉਪ ਮੰਡਲ ਇੰਜੀਨੀਅਰ ਜਲ ਸਪਲਾਈ ਅਤੇ ਸੈਨੀਟੇਸ਼ਨ ਉਪ ਮੰਡਲ ਸਰਦੂਲਗੜ੍ਹ

Email: sdesdgrws@gmail.com

Ph. No.: 01659-250986

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## Annexure C

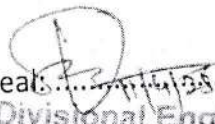
### PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

Dated: 16-04-2025

No 394

It is certified that an inspection team headed by Sh Karamjit Singh Sub Divisional Engineer from Water Supply and Sanitation Sub Division Sardulgarh inspected the Akal Academy Sangha on 29.03.2025 and on the basis of Water Test Report (Attached) bearing no DWTL/MNS/2425/00533 dated 29.03.2025 found that the Akal Academy has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Contrail/State/U.T. Govt.

This certificate is valid till 31.03.2026

Signature with Seal:   
Name: Sub Divisional Engineer  
Designation: W/S & Sanitation Sub Division  
Name & Address of the Office/Department: Sardulgarh (Mansa)

To

Akal Academy School


Sangha, Distt. Mansa

(Name & address of the Institution)

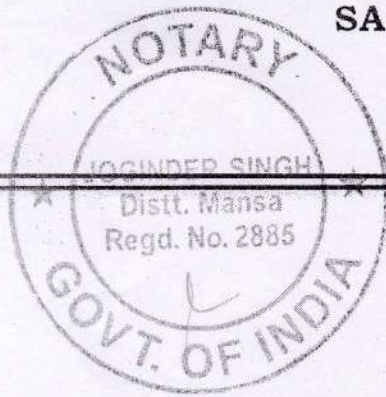
Note: The certificate is to be issued by authorized office/PHED Lab/local bodies

  
Manager  
Akal Academy  
Sangha (Mansa)

Kulwant alike / certificate regarding safe drinking water

  
Headmistress  
Akal Academy Sangha  
Sangha (Mansa)

**OFFICE: SUB DIVISIONAL ENGINEER, WATER SUPPLY AND  
SANITATION SUB DIVISION SARDULGARH**



Email: sdesdgrws@gmail.com  
Ph. No.: 01659-250986

**Annexure C**

**PROFORMA FOR SAFE DRINKING WATER AND SANITARY  
CONDITIONS CERTIFICATE**

No. 394

Dated: 16.04.2025

It is certified that an inspection team headed by Sh. Karamjit Singh Sub Divisional Engineer from Water Supply and Sanitation Sub Division Sardulgarh inspected the Akal Academy Sangha on 29.03.2025 and on the basis of Water Test Report (Attached) bearing no DWTL/MNS/2425/00533 dated 29.03.2025 and found that the Akal Academy Sangha has safe drinking water facilities for the students and members of staff of the institution and is maintaining the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.  
The certificate is valid till 31.03.2026.

Certified to be true, correct & faithful  
translation in to English  
of the original in Punjabi

SD/- in English with seal Date 11/4/25  
Sub Divisional Engineer  
W/S & Sanitation Sub Division  
Sardulgarh (Mansa)

To  
Akal Academy School  
Sangha, Distt. Mansa

Attested  
16.04.2025  
JOGINDER SINGH  
Notary  
Distt. Mansa (Pb.)  
Manager  
Akal Academy  
Sangha (Mansa)

Headmistress  
Akal Academy Sangha  
Sangha (Mansa)

Note: This certificate is to issued by authorized office/PHED Lab/local bodies



## DISTRICT WATER TESTING LABORATORY, MANSA

Water Supply and Sanitation division no. 1 Complex, Jawaharke, Mansa, District Mansa  
dwtlmansa@gmail.com

To,

AKAL ACADEMY, SANGHA  
AKAL ACADEMY, SANGHA

No.: DWTL/MNS/2425/00533      Dated : 29/03/2025

Subject :      Testing Reports of Water Samples.

Reference:      Your Letter/SRF No. AAS/67/2024-25      Dated: 19/03/2025

As per above cited subject and reference, Please find enclosed here with the report of 1 Water sample/s received on dated 19/03/2025. It is request to fill the attached feedback form and send it back to District Water Testing Laboratory, Mansa


D/A :      Test Report



Authorized Signatory  
For, District Water Testing Laboratory  
Mansa



Manager  
Akai Academy  
Sangha (Mansa)



Headmistress  
Akai Academy Sangha  
Sangha (Mansa)

## DISTRICT WATER TESTING LABORATORY, MANSA

Water Supply and Sanitation division no. 1 Complex, Jawaharke, Mansa, District Mansa  
dwtlmanasa@gmail.com

### TEST REPORT

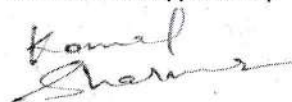
TEST REPORT			
Name & Address of Customer : <b>AKAL ACADEMY,SANGHA</b> <b>AKAL ACADEMY, SANGHA</b>		Customer Reference No.	<b>No : AAS/67/2024-25 Dated : 19/03/2025</b>
		Sample Submitted by	<b>MR. AMANDEEP SINGH</b>
		Date of Sample Receipt	<b>19/03/2025</b>
		Analysis Starting Date	<b>24/03/2025</b>
		Analysis completion Date	<b>25/03/2025</b>
Discipline : <b>Chemical Testing</b>		Group: <b>Water</b>	
ULR No.:		Sample Type :	<b>Water</b>
Test Report No.:	<b>DWTL/MNS/2425/00533</b>	Date of Issue :	<b>29/03/2025</b>
Registration no.:	<b>DWTL/MNS/REG2425/01306</b>	Condition of Sample :	<b>Unsealed</b>
Collection Point:	<b>Treatment Plant (RO/CWPP/ARP/HH Purifier)</b>	Quantity/Type of Bottle:	<b>1000 ml / Transparent Plastic Bottle</b>
Scheme/Source:	<b>Not Mentioned(Not Mentioned)</b>	Location/Depth :	<b>A.A.SANGHA(MANSA) / NA</b>
Village :	<b>Sangha</b>	Habitation :	<b>Sangha</b>
Block:	<b>Sardulgarh</b>	District :	<b>Mansa</b>
Latitude :	<b>Not Mentioned</b>	Longitude:	<b>Not Mentioned</b>

Sr. No	Parameter	Result	As per IS-10500:2012 (2nd Rev.)		Unit	Reference Method :
			Acceptable Limit	Permissible Limit		
1	pH	7.11@25°C	6.5-8.5	No Relaxation	--	IS 3025 (Part 11-2022) Electrometric Method
2	Colour	03	5	15	CU	IS 3025(Part 4-2021) Visual Comparison Method
3	Odour	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 5 – 2018) (Second Revision)
4	Taste	Agreeable	Agreeable	Agreeable	--	IS 3025 (Part 8 – 2023)
5	TDS	61	500	2000	mg/l	IS 3025 (Part 16-2023) Gravimetric Method
6	Turbidity	BDL	1	5	NTU	IS 3025 (Part 10-2023) Nephelometric Method
7	Alkalinity(CaCO <sub>3</sub> )	20	200	600	mg/l	IS 3025 (Part 23-2023) Indicator Method
8	Hardness(CaCO <sub>3</sub> )	44	200	600	mg/l	IS 3025 (Part 21- 2009)(RA 2023) EDTA Method
9	Calcium(Ca)	15.23	75	200	mg/l	IS 3025 (Part 40-2024) EDTA Titrimetric Method
10	Magnesium(Mg)	1.45	30	100	mg/l	APHA (24th Ed.2023) Method: 3500-Mg+2 B By Calculation Method
11	Chloride(Cl)	12.99	250	1000	mg/l	IS 3025 (Part 32-1988) Argentometric Method

This Report is issued under the following terms & Condition :


1. The results apply to the sample as received only.
2. The sample will be destroyed after retention time unless otherwise specified specially.
3. This report is not to be reproduce wholly or in part and can't be used as evidence in court of law.
4. Abbreviation used (TDS = Total Dissolved Solids, mg/l = milligram per liter, BDL = Below detection limit, APHA = American Public Health Association, IS = Indian Standard, NT = Not Tested, NA = Not Applicable NTU = Nephelometric Turbidity Unit, RA = Reaffirmed, ND=Not Detected)
5. \* Value not available or test not performed for this parameter.
6. Temperature condition limit: 25±5°C and Humidity condition limit:50 ±20%

Reviewed and Approved By



Ms. Komal Sharma  
Quality Manager  
Authorized Signatory  
For District Water Testing Laboratory  
Mansa

  
Manager  
Akal Academy  
Sangha (Mansa)

  
Headmistress  
Akal Academy Sangha  
Sangha (Mansa)

End of the Test Report